

ORDINANCE NO. 272-07

BY: **ROY J. JECH**  
(By Request - Service Director)

AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO A DEVELOPMENT AGREEMENT BY AND BETWEEN BUSACK PROPERTIES LLC, THE CITY OF PARMA, AND THE PARMA COMMUNITY IMPROVEMENT CORPORATION (P.C.I.C.) FOR THE TRANSFER OF REAL PROPERTY FOR THE ESTABLISHMENT OF A NEW 12,000 SQUARE FOOT VETERINARIAN HOSPITAL AND BOARDING/GROOMING FACILITY, AND DECLARING AN EMERGENCY

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF PARMA, STATE OF OHIO:

Section 1. That the Director of Public Service is hereby authorized to enter into a Development Agreement by and between Busack Properties LLC, the City of Parma, and the Parma Community Improvement Corporation (P.C.I.C.) for the transfer of real property for the establishment of a new 12,000 square foot veterinarian hospital and boarding/grooming facility on the former City of Parma Fire Station #2 site located at 6270 State Road, PPN #447-16-019, with a substantially similar copy of said Agreement attached as Exhibit "A".

Section 2. That the Mayor is hereby authorized and directed to execute said Agreement on behalf of the City of Parma, Ohio, and to take such action and to execute such other documents and amendments thereto as may be necessary and as approved by the Law Director.

Section 3. That it is found and determined that all formal actions of this Council concerning and relating to the adoption of this Ordinance were adopted in an open meeting of this Council, and that all deliberations of this Council and any of its committees that resulted in such formal action were in meetings open to the public in compliance with all legal requirements.

Section 4. That this Ordinance is hereby declared to be an emergency measure necessary for the immediate preservation of the public health, safety, and welfare of the City of Parma, and for the further reason that this measure is necessary in order for the Agreement to be executed as soon as possible, and this Ordinance shall become immediately effective upon receiving the affirmative vote of two-thirds of all members elected to Council and approval of the Mayor, otherwise from and after the earliest period allowed by law.

PASSED: \_\_\_\_\_  
PRESIDENT OF COUNCIL

ATTEST: \_\_\_\_\_ APPROVED: \_\_\_\_\_  
CLERK OF COUNCIL

FILED WITH  
THE MAYOR: \_\_\_\_\_  
MAYOR, CITY OF PARMA, OHIO